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| **HB0845/000000/00** | **CHRR HB0845/496819/1** |
| BY: Prince George's County Delegation  (To be offered in the Economic Matters Committee) | |

AMENDMENT TO HOUSE BILL 845

(First Reading File Bill)

On page 1, in the sponsor line, strike “Delegates J. Lewis, Barron, and Harrison” and substitute “Prince George’s County Delegation”; and after line 2, insert:

“PG 315–20”.